THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501
AGENDA

Regular Meeting of Council to be held November 12, 2025.

To be held in the Council Chambers located at PT SW 11-53-24 W3 – 9:00 am

Delegate: **11:30 am S/Sgt Corey Buckingham, Onion Lake Detachment**

1. **Agenda**
2. **Minutes**
   1. October 22, 2025 Minutes
3. **Business Arising from the Minutes**
4. **Bank Reconciliation, Statement of Financial Activities**
   1. Bank Reconciliation
   2. Statement of Financial Activities
5. **Accounts Paid & Payable, Payroll/Timesheets**
   1. PP2025-23
   2. November 12, 2025 Accounts
   3. VOID Cheque
   4. Council Indemnity
6. **Staff/Committee Reports**
   1. Acting Chief Administrative Officer Report
   2. Public Works Foreman Report
   3. Human Resources Report
7. **Reeve & Councillors' Division Updates**
8. **Workshops/Upcoming Events**
9. **Right of Entry, Right of Way Approval, Agreements**
   1. SW-12-54-25W3M Right of Entry
   2. NW-12-54-25W3M Right of Entry
   3. NE & SE-11-54-25W3M Right of Entry
   4. NE-32-51-22W3M Grader Storage
10. **Oilfield Approvals**
    1. Pipeline Crossing Agreement- Cenovus
11. **Urgent Business**
    1. Legal Update
    2. Public Disclosure Statements
12. **Unfinished Business**
    1. Zoning Bylaw/OCP
    2. NW 28-53-24W3 Subdivision
    3. WYWRA
    4. Paradise Hill Care Home
    5. KNIBBS Policy Reviews
13. **New Business**
    1. Delegate- S/Sgt Corey Buckingham @ 11:30 a.m.
    2. Ratepayers Supper
    3. Christmas Party
    4. District 38 Rat Committee Peer Review
    5. Event Hosting Grant
    6. Community Capital Grant

7. Grader Blade Purchase
8. 2025 Bridge Inspections Report
9. TLE Land
10. Application to Purchase Agricultural Lease Land
11. RIRG Application
12. Road Closure Cancellation
13. OH & S Minutes
14. Hamlet Monthly Water Report

14. Correspondence
    1. November 12, 2025 Correspondence

15. Adjournment