

**THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501**  
**AGENDA**

**Regular Meeting of Council to be held January 28, 2026.**

**To be held in the Council Chambers located at PT SW 11-53-24 W3 – 9:00 am**

**Public Meeting 1:55 p.m. Subdivision NE28-54-22W3M**

**Public Meeting 2:00 p.m. Zoning Bylaw/OCP Bylaw**

- 1. Agenda**
- 2. Minutes**
  1. January 7, 2026 Minutes
- 3. Business Arising from the Minutes**
- 4. Bank Reconciliation, Statement of Financial Activities**
  1. Bank Reconciliation
  2. Statement of Financial Activities
- 5. Accounts Paid & Payable, Payroll/Timesheets**
  1. PP2026-02
  2. PP2026-03
  3. January 28, 2026 Accounts
- 6. Staff/Committee Reports**
  1. Acting Chief Administrative Officer Report
  2. Public Works Foreman Report
  3. Human Resources Report
- 7. Reeve & Councillors' Division Updates**
- 8. Workshops/Upcoming Events**
- 9. Right of Entry, Right of Way Approval, Agreements**
  1. Right of Entry Agreements
  2. Carrier Agreement
- 10. Oilfield Approvals**
- 11. Urgent Business**
  1. Legal Update
- 12. Unfinished Business**
  1. NW 28-53-24W3 Subdivision
  2. WYWRA
  3. Paradise Hill Care Home
  4. KNIBBS Policy Reviews
- 13. New Business**
  1. Public Meeting- Subdivision NE28-54-22W3M
  2. Public Meeting- OCP/Zoning Bylaw
  3. Transfer to/from reserves
  4. Board of Revision Appointments
  5. Development Appeals Board Appointments
  6. 100-18 Municipal Asset Disposal Policy
  7. 800-01 Liquid Domestic Sewage Carrier Fees Policy
  8. Sewage Carrier Agreement Amendment
  9. Culvert RFQ
  10. Reserve Creation Letters
- 14. Correspondence**
  1. January 28, 2026 Correspondence
- 15. Adjournment**